TREES in TaNa”CH

ולְקַחְתֶּ֨ם לָכֶ֜ם בַּיּ֣וֹם הָרִאשׁ֗וֹן פְּרִ֨י עֵ֤ץ הָדָר֙ כַּפֹּ֣ת תְּמָרִ֔ים וַעֲנַ֥ף עֵץ־עָבֹ֖ת וְעַרְבֵי־נָ֑חַל וּשְׂמַחְתֶּ֗ם לִפְנֵ֛י ייקוק אֱלֹקיכֶ֖ם שִׁבְעַ֥ת יָמִֽים׃

And you shall take for yourselves on the first day the fruit of a tree which is hadar, a branch of date-palms, a branch of a plaited tree and willows of the brook, and you shall rejoice before the L-rd your G-d seven days.

Leviticus

וַיֹּ֣אמֶר אֱלֹקִ֗ים הִנֵּה֩ נָתַ֨תִּי לָכֶ֜ם אֶת־כָּל־עֵ֣שֶׂב ׀ זֹרֵ֣עַ זֶ֗רַע אֲשֶׁר֙ עַל־פְּנֵ֣י כָל־הָאָ֔רֶץ וְאֶת־כָּל־הָעֵ֛ץ אֲשֶׁר־בּ֥וֹ פְרִי־עֵ֖ץ זֹרֵ֣עַ זָ֑רַע לָכֶ֥ם יִֽהְיֶ֖ה לְאָכְלָֽה׃

And G-d said: ‘Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed—to you it shall be for food;

Genesis

וַיֹּ֣אמֶר אֱלֹקים תַּֽדְשֵׁ֤א הָאָ֙רֶץ֙ דֶּ֔שֶׁא עֵ֚שֶׂב מַזְרִ֣יעַ זֶ֔רַע עֵ֣ץ פְּרִ֞י עֹ֤שֶׂה פְּרִי֙ לְמִינ֔וֹ אֲשֶׁ֥ר זַרְעוֹ־ב֖וֹ עַל־הָאָ֑רֶץ וַֽיְהִי־כֵֽן׃

And G-d said: Let the earth put forth [a blanket of] herbage, grass yielding seed, fruit-tree, [the tree tasting like the fruit], giving fruit of its kind, whose seed is in it [to grow a tree of the same kind] upon the earth; and it was so.

Genesis

וַתּוֹצֵ֨א הָאָ֜רֶץ דֶּ֠שֶׁא עֵ֣שֶׂב מַזְרִ֤יעַ זֶ֙רַע֙ לְמִינֵ֔הוּ וְעֵ֧ץ עֹֽשֶׂה־פְּרִ֛י אֲשֶׁ֥ר זַרְעוֹ־ב֖וֹ לְמִינֵ֑הוּ וַיַּ֥רְא אֱלֹקים כִּי־טֽוֹב׃

And the earth put forth herbage, grass yielding seed according to its kind [though not having been commanded to do so], and tree giving fruit whose seed is in it according to its kind. And G-d saw that it was good. Genesis

כִּֽי־תָצ֣וּר אֶל־עִיר֩ יָמִ֨ים רַבִּ֜ים לְֽהִלָּחֵ֧ם עָלֶ֣יהָ לְתָפְשָׂ֗הּ לֹֽא־תַשְׁחִ֤ית אֶת־עֵצָהּ֙ לִנְדֹּ֤חַ עָלָיו֙ גַּרְזֶ֔ן כִּ֚י מִמֶּ֣נּוּ תֹאכֵ֔ל וְאֹת֖וֹ לֹ֣א תִכְרֹ֑ת כִּ֤י הָֽאָדָם֙ עֵ֣ץ הַשָּׂדֶ֔ה לָבֹ֥א מִפָּנֶ֖יךָ בַּמָּצֽוֹר׃

If you besiege a city many days to make war upon it, to capture it, do not destroy its tree by wielding an axe against it. For from it shall you eat, but it shall you not cut down. For is the tree of the field a man, to come before you into the siege,

Deuteonomy

הַנָּחָשׁ֙ הָיָ֣ה עָר֔וּם מִכֹּל֙ חַיַּ֣ת הַשָּׂדֶ֔ה אֲשֶׁ֥ר עָשָׂ֖ה יקוק וַיֹּ֙אמֶר֙ אֶל־הָ֣אִשָּׁ֔ה אַ֚ף כִּֽי־אָמַ֣ר אֱלֹקים לֹ֣א תֹֽאכְל֔וּ מִכֹּ֖ל עֵ֥ץ הַגָּֽן׃

Now the serpent was the shrewdest of all the wild beasts which the L-rd G-d had made. He said to the woman, "Has G-d really said, 'You shall not eat of any tree of the garden?'"

Genesis

וְכִי־תָבֹ֣אוּ אֶל־הָאָ֗רֶץ וּנְטַעְתֶּם֙ כָּל־עֵ֣ץ מַאֲכָ֔ל וַעֲרַלְתֶּ֥ם עָרְלָת֖וֹ אֶת־פִּרְי֑וֹ שָׁלֹ֣שׁ שָׁנִ֗ים יִהְיֶ֥ה לָכֶ֛ם עֲרֵלִ֖ים לֹ֥א יֵאָכֵֽל׃

When you enter the land and plant any tree for food, you shall regard its fruit as forbidden. Three years it shall be forbidden for you, not to be eaten.

Leviticus

וַתֵּ֣רֶא הָֽאִשָּׁ֡ה כִּ֣י טוֹב֩ הָעֵ֨ץ לְמַאֲכָ֜ל וְכִ֧י תַֽאֲוָה־ה֣וּא לָעֵינַ֗יִם וְנֶחְמָ֤ד הָעֵץ֙ לְהַשְׂכִּ֔יל וַתִּקַּ֥ח מִפִּרְי֖וֹ וַתֹּאכַ֑ל וַתִּתֵּ֧ן גַּם־לְאִישָׁ֛הּ עִמָּ֖הּ וַיֹּאכַֽל׃

The woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make one wise. She took of its fruit and ate, and she gave some to her husband beside her and he ate.

Genesis

וַיַּצְמַ֞ח יקוק מִן־הָ֣אֲדָמָ֔ה כָּל־עֵ֛ץ נֶחְמָ֥ד לְמַרְאֶ֖ה וְט֣וֹב לְמַאֲכָ֑ל וְעֵ֤ץ הַֽחַיִּים֙ בְּת֣וֹךְ הַגָּ֔ן וְעֵ֕ץ הַדַּ֖עַת ט֥וֹב וָרָֽע׃

And the L-rd G-d caused to sprout from the ground [in the garden of Eden] every tree desirable to the sight and good for eating, and the tree of life in the very midst of the garden, and the tree of knowledge of good and evil.

Genesis

יֻקַּֽח־נָ֣א מְעַט־מַ֔יִם וְרַחֲצ֖וּ רַגְלֵיכֶ֑ם וְהִֽשָּׁעֲנ֖וּ תַּ֥חַת הָעֵֽץ׃

Please let me take water, and wash your feet, and you recline under the tree.

Genesis

עֵץ־חַיִּ֣ים הִ֭יא לַמַּחֲזִיקִ֣ים בָּ֑הּ וְֽתֹמְכֶ֥יהָ מְאֻשָּֽׁר׃

She is a tree of life to those who grasp her, and whoever holds on to her is happy.

Proverbs

ר, כָּל שֶׁחָכְמָתוֹ מְרֻבָּה מִמַּעֲשָׂיו, לְמַה הוּא דוֹמֶה, לְאִילָן שֶׁעֲנָפָיו מְרֻבִּין וְשָׁרָשָׁיו מֻעָטִין, וְהָרוּחַ בָּאָה וְעוֹקַרְתּוֹ וְהוֹפַכְתּוֹ עַל פָּנָיואֲבָל כָּל שֶׁמַּעֲשָׂיו מְרֻבִּין מֵחָכְמָתוֹ, לְמַה הוּא דוֹמֶה, לְאִילָן שֶׁעֲנָפָיו מֻעָטִין וְשָׁרָשָׁיו מְרֻבִּין, שֶׁאֲפִלּוּ כָל הָרוּחוֹת שֶׁבָּעוֹלָם בָּאוֹת וְנוֹשְׁבוֹת בּוֹ אֵין מְזִיזִין אוֹתוֹ מִמְּקוֹמוֹ,

Anyone whose wisdom exceeds his deeds, to what is he compared? To a tree whose branches are many but whose roots are few; and the wind comes and uproots it and turns it upside down… But one whose deeds exceed his wisdom, what is he like? Like a tree whose branches are few but whose roots are many; since even if all the winds of the world come and blow upon it, they do not move it from its place.

 Ethics of Our Fathers

וְהָיָה כְּעֵץ שָׁתוּל עַל מַיִם וְעַל יוּבַל יְשַׁלַּח שָׁרָשָׁיו וְלֹא יִרְאֶה כִּי יָבֹא חֹם, וְהָיָה עָלֵהוּ רַעֲנָן, וּבִשְׁנַת בַּצֹּרֶת לֹא יִדְאָג, וְלֹא יָמִישׁ מֵעֲשׂוֹת פֶּרִי

"He shall be like a tree planted by the waters, and spreads out its roots by the river, and shall not perceive when heat comes, but its leaf shall remain fresh; and it will not be troubled in the year of drought, nor will it cease to bear fruit."

 [Jeremiah 17:8](https://www.sefaria.org/Jeremiah.17.8)

וְהָיָה כְּעַרְעָר בָּעֲרָבָה וְלֹא יִרְאֶה כִּי יָבוֹא טוֹב וְשָׁכַן חֲרֵרִים בַּמִּדְבָּר אֶרֶץ מְלֵחָה וְלֹא תֵשֵׁב.

And he shall be like a lonely juniper tree in the wasteland and shall not see when good comes, but shall inhabit the parched places of the wilderness, a salty land that is uninhabitable.

[Jeremiah 17:6](https://www.sefaria.org/Jeremiah.17.6)

בְּאַרְבָּעָה פְרָקִים הָעוֹלָם נִדּוֹן, בְּפֶסַח עַל הַתְּבוּאָה, בַּעֲצֶרֶת עַל פֵּרוֹת הָאִילָן, בְּרֹאשׁ הַשָּׁנָה כָּל בָּאֵי הָעוֹלָם עוֹבְרִין לְפָנָיו כִּבְנֵי מָרוֹן... וּבֶחָג נִדּוֹנִין עַל הַמָּיִם:

At four times the world is judged: On Pesach, for the crops. On Shavuot, for the fruits of the tree. On Rosh Hashnah, all the world passes before Him like sheep…And on Sukkot, they are judged for the water.

Mishna Rosh Hashana

וּמֵעֵ֗ץ הַדַּ֙עַת֙ ט֣וֹב וָרָ֔ע לֹ֥א תֹאכַ֖ל מִמֶּ֑נּוּ כִּ֗י בְּי֛וֹם אֲכָלְךָ֥ מִמֶּ֖נּוּ מ֥וֹת תָּמֽוּת׃

But as for the tree of knowledge of good and bad, you must not eat of it; for as soon as you eat of it, you shall die.”

Genesis

יומא חד הוה אזל באורחא חזייה לההוא גברא דהוה נטע חרובא אמר ליה האי עד כמה שנין טעין אמר ליה עד שבעין שנין אמר ליה פשיטא לך דחיית שבעין שנין אמר ליה האי [גברא] עלמא בחרובא אשכחתיה כי היכי דשתלי לי אבהתי שתלי נמי לבראי

One day, he was walking along the road when he saw a certain man planting a carob tree. Ḥoni said to him: This tree, after how many years will it bear fruit? The man said to him: It will not produce fruit until seventy years have passed. Ḥoni said to him: Is it obvious to you that you will live seventy years, that you expect to benefit from this tree? He said to him: That man himself found a world full of carob trees. Just as my ancestors planted for me, I too am planting for my descendants.

Mishna Taanit

צַ֭דִּיק כַּתָּמָ֣ר יִפְרָ֑ח כְּאֶ֖רֶז בַּלְּבָנ֣וֹן יִשְׂגֶּֽה׃

The righteous shall flourish like the palm-tree; He shall grow like a cedar in Lebanon.

Psalms

וּמָ֣ה הָ֠אָרֶץ הַשְּׁמֵנָ֨ה הִ֜וא אִם־רָזָ֗ה הֲיֵֽשׁ־בָּ֥הּ עֵץ֙ אִם־אַ֔יִן וְהִ֨תְחַזַּקְתֶּ֔ם וּלְקַחְתֶּ֖ם מִפְּרִ֣י הָאָ֑רֶץ וְהַ֨יָּמִ֔ים יְמֵ֖י בִּכּוּרֵ֥י עֲנָבִֽים׃

And what of the land? Is it fat or lean? Does it possess a "tree" [i.e., a worthy man, who will shield it in his merit], or not? And strengthen yourselves and take of the fruit of the land. And the days were the days of the first-ripening of the grapes.

Numbers

שהפסח זמן תבואה הוא אמר הקב"ה הביאו לפני עומר בפסח כדי שתתברך לכם תבואה שבשדות ומפני מה אמרה תורה הביאו שתי הלחם בעצרת מפני שעצרת זמן פירות האילן הוא אמר הקב"ה הביאו לפני שתי הלחם בעצרת כדי שיתברכו לכם פירות האילן

Pesach is the time of the (judgement for) produce the Holy One said: bring before me an omer on Pesach in order that your produce in the fields should be blessed and why did the Torah say to bring two loaves of bread on Atzeret (Shavuot)? Because Atzeret is the time for the (judgement for) the fruits of the tree. The Holy One said: Bring before me two breads on Atzeret in order that your fruits of the tree be blessed.

 Mishna Rosh Hashana

[כְּתַפּוּחַ בַּעֲצֵי הַיַּעַר כֵּן דּוֹדִי בֵּין הַבָּנִים בְּצִלּוֹ חִמַּדְתִּי וְיָשַׁבְתִּי וּפִרְיוֹ מָתוֹק לְחִכִּי׃](https://www.sefaria.org/Song_of_Songs.2.3?vhe=Tanach_with_Nikkud&qh=%D7%9B%D7%AA%D7%A4%D7%95%D7%97%20%D7%91%D7%A2%D7%A6%D7%99%20%D7%94%D7%99%D7%A2%D7%A8)

“As an apple tree among the trees of the wood**,** so is my beloved among the sons. Under its shadow I delighted to sit and its fruit was sweet to my taste”

[Song of Songs 2:3](https://www.sefaria.org/Song_of_Songs.2.3)

כתפוח בעצי היער וגו' למה נמשלו ישראל לתפוח לומר לך מה תפוח זה פריו קודם לעליו אף ישראל הקדימו נעשה לנשמע

Why were the Jewish people likened to an apple tree? It is to tell you that just as this apple tree, its fruit grows before its leaves, so too, the Jewish people accorded precedence to “We will do” over “We will hear.”

[Mishna](https://www.sefaria.org/Song_of_Songs.2.3) Shabbat

וְ֠הִיא יוֹשֶׁ֨בֶת תַּֽחַת־תֹּ֜מֶר דְּבוֹרָ֗ה בֵּ֧ין הָרָמָ֛ה וּבֵ֥ין בֵּֽית־אֵ֖ל בְּהַ֣ר אֶפְרָ֑יִם וַיַּעֲל֥וּ אֵלֶ֛יהָ בְּנֵ֥י יִשְׂרָאֵ֖ל לַמִּשְׁפָּֽט׃

And she sat under the palm-tree of Deborah between Ramah and Beth-el in the hill-country of Ephraim; and the children of Israel came up to her for

[**שופטים ד, ה**](https://www.sefaria.org/Judges.4.5)) ) Judges

והיא יושבת תחת תומר מאי שנא תחת תומר … מה תמר זה אין לו אלא לב אחד אף ישראל שבאותו הדור לא היה להם אלא לב אחד לאביהן שבשמים

“And she sat under a palm tree”. Why under a palm tree? …Just as a palm tree has only one heart, so Israel in that generation had only one heart devoted to their Father in heaven.

Judges

וַיְבֻקַּ֤שׁ הַדָּבָר֙ וַיִּמָּצֵ֔א וַיִּתָּל֥וּ שְׁנֵיהֶ֖ם עַל־עֵ֑ץ וַיִּכָּתֵ֗ב בְּסֵ֛פֶר דִּבְרֵ֥י הַיָּמִ֖ים לִפְנֵ֥י הַמֶּֽלֶךְ׃

And the thing was sought out, and it was found (to be true), and both of them were hanged on a tree. And it [(Mordecai's benefaction)] to the king)] was recorded in the book of chronicles before the king.

3

Megilat Esther

עָשִׂ֣יתִי לִ֔י גַּנּ֖וֹת וּפַרְדֵּסִ֑ים וְנָטַ֥עְתִּי בָהֶ֖ם עֵ֥ץ כָּל־פֶּֽרִי׃

I laid out gardens and groves, in which I planted every kind of fruit tree.

Ecclesiastes

כְּתַפּ֙וּחַ֙ בַּעֲצֵ֣י הַיַּ֔עַר כֵּ֥ן דּוֹדִ֖י בֵּ֣ין הַבָּנִ֑ים בְּצִלּוֹ֙ חִמַּ֣דְתִּי וְיָשַׁ֔בְתִּי וּפִרְי֖וֹ מָת֥וֹק לְחִכִּֽי׃

Like an apple tree among trees of the forest, so is my beloved among the youths. I delight to sit in his shade, and his fruit is sweet to my mouth.

Song of Songs

וַיִּשְׁכֹּן֩ יִשְׂרָאֵ֨ל בֶּ֤טַח בָּדָד֙ עֵ֣ין יַעֲקֹ֔ב אֶל־אֶ֖רֶץ דָּגָ֣ן וְתִיר֑וֹשׁ אַף־שָׁמָ֖יו יַֽעַרְפוּ טָֽל׃

And Israel dwelt secure, alone, [each one under his vine and under his fig tree, scattered, not needing to dwell together in fear of the enemy (Rashi)], G-d bringing them] to a land of corn and wine. His heavens, too, shall drip dew.

Deuteronomy

וְיִֽתֶּן־לְךָ֙ הָאֱלֹהִ֔ים מִטַּל֙ הַשָּׁמַ֔יִם וּמִשְׁמַנֵּ֖י הָאָ֑רֶץ וְרֹ֥ב דָּגָ֖ן וְתִירֹֽשׁ׃

May G-d give you of the dew of heaven and the fat of the earth, abundance of new grain and wine.

Genesis

הֶהָרִ֥ים וְכָל־גְּבָע֑וֹת עֵ֥ץ פְּ֝רִ֗י וְכָל־אֲרָזִֽים׃

The mountains and all the hills, fruit-tree and all the cedars.

Psalms